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D.A.V. MUKHYAMANTRI PUBLIC SCHOOL DHARAMPURA

VILL + POST - DHARAMPURA, BLOCK - KAWARDHA

DISTT. - KABIRDHAM (CG) PIN CODE - 491995

An English Medium Co - Educational Sr - Secondary School (Affiliated to CBSE, New Delhi. No. 3330337)
School No. - 17025, E-mail - mhsdharam@rediffmail.com Web - www.davmpsdharampura.in Ph - 8789568845

APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL DHARAMPURA, KAWARDHA
2	AFFILIATION NO.(IF APPLICABLE)	3330337
3	SCHOOL CODE (IF APPLICABLE)	17025
4	COMPLETE ADDRESS WITH PIN CODE	VILL + POST - DHARAMPURA BLOCK - KAWARDHA, DIST- KABIRDHAM PIN - 491995 (C.G.)
5	PRINCIPAL NAME & QUALIFICATION:	MR. MANOJ SHANKA (M.Sc & B.Ed)
6	SCHOOL EMAIL ID	mhsdharam@rediffmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8789568845

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Yes
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	Yes
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Yes
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Yes
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Yes
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Yes

Manoj Shankar
PRINCIPAL
O.A.V. M. R. SCHOOL
DHARAMPURA

(Run & Managed by D.A.V. College Managing Committee, New Delhi - 110055)

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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	Yes
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Yes

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Yes
2	ANNUAL ACADEMIC CALANDER.	Yes
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Yes
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Yes
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Yes

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	71	58	82%	-
2	2020	61	44	72%	-
3	2021	30	30	100%	-

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2019	82	23	29%	03 AB
2.	2020	47	31	67%	-
3.	2021	40	39	100%	01 AB

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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	18
	o PGT	09
	o TGT	05
	o PRT	05
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	-

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	30150 Sq. Mtr.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	16 (47 sq. Mtr. Per room)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 (47 sq. Mtr.) 01 (94 sq. Mtr.)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	08
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	Yes

Mang. Shankar,
PRINCIPAL

D.A.V. M. P. SCHOOL
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